



# St. John's

## Episcopal Church

**Sunday, June 15, 2025, 10:30 a.m.**  
**The First Sunday after Pentecost**  
**Trinity Sunday**

~  
**Welcome to Our Guests**

We are so glad you have chosen to worship at St. John's today.  
You are very welcome to receive Holy Communion if you have been baptized  
in any Christian Church. Those who wish not to receive  
Holy Communion may come to the altar rail, fold their arms across their  
chest, and receive a blessing from the priest.  
Children's activity bags are available in the back of the church.

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**HOLY EUCHARIST: RITE II**

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<b>THE PRELUDE</b>	<i>All Glory Be to God on High</i>	J.S. Bach
	<i>Fughetta on 'All Glory Be To God on High'</i>	J.S. Bach

**THE OPENING HYMN** 362 *Holy, holy holy, Lord God almighty*

**THE OPENING ACCLAMATION** *All stand.*  
*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Canticle 13

## A Song of Praise

*Benedictus es, Domine*

S 236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed be -  
tween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to  
hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,  
Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you. Glo - ry to you!  
high - ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

## THE LESSONS

*All sit.*

### THE FIRST LESSON: PROVERBS 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
“To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world’s first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 8

*Sung by choir.*

O Lord our Governor,  
how exalted is your Name in all the world!  
Out of the mouths of infants and children \*  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,  
What is man that you should be mindful of him? \*  
the son of man that you should seek him out?  
You have made him but little lower than the angels; \*  
you adorn him with glory and honor;  
You give him mastery over the works of your hands; \*  
you put all things under his feet:  
All sheep and oxen, \*  
even the wild beasts of the field,  
The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.  
O Lord our Governor, \*  
how exalted is your Name in all the world!  
we will praise you and highly exalt you for ever.

### THE EPISTLE: ROMANS 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### THE SEQUENCE HYMN 387 *We sing of God*

### THE GOSPEL: JOHN 16:12-15

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Mark E. Waldo, Jr.

*All sit.*

**THE NICENE CREED**

*All stand.*

*The Celebrant and People say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (FORM VI)**

*All kneel as able.*

In peace, we pray to you, Lord God.

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Glenda and Brian our Bishops, Duncan and Mark our priests, Mawande our deacon, and all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Priest and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*The people stand to greet one another.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**THE HOLY COMMUNION**

*The celebrant will say an offertory sentence. The people sit.*

*All stand to sing the offertory verse when the offertory is brought up to the altar.*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost.**

**THE GREAT THANKSGIVING (PRAYER A)**

*All stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

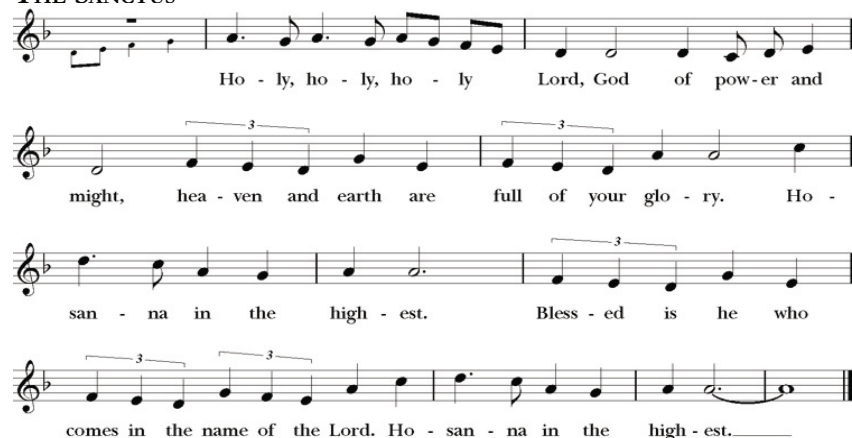
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS



*All kneel as able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now as our Savior Christ has taught us we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast Alleluia.**

*The Celebrant presents the holy gifts to the congregation saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

*The priest receives the Sacrament, and then serves the people with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*Communion is offered in both kinds at the communion rail or station on the floor.*

*Communicants may receive the wine by intinction or by drinking directly from the cup.*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All kneel as able.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The Celebrant blesses the people*

Go now, rejoicing in God  
and delighting in all God does.

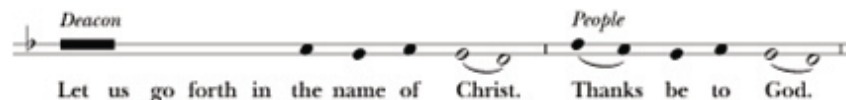
Stand firm in the grace found in Christ  
so that in suffering,

you may grow in endurance, character and hope.

And may God crown you with glory and honor;  
may Christ Jesus bring you into the mercy of God;  
and may the Holy Spirit pour love into your hearts  
and guide you into all truth. Amen.

## THE CLOSING HYMN 367 *Round the Lord in glory seated*

## THE DISMISSAL



## THE POSTLUDE

*Minuette (Suite Gothique)*

Leon Boellman

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## TODAY'S SERVERS

**Clergy:** The Reverend Mark E. Waldo, Jr., *Associate Rector*

The Reverend Mawande Mzongwana, *Deacon*

**Director of Children's Formation:** Sarah Collier

**Acolytes:** Bobby Bradford, Nancy Bradford, Brett Westhauser

**Lector and Intercessor:** Ashley Hamlett, Nick Prillaman

**Eucharistic Ministers:** Betsy Cannon, Bill Harlow, Maria Pacheco, Dudley Perry

**Ushers/Greeters:** Chuck Ocheltree, Bill Johnson, Karen Westhauser, Cole Wise

**Altar Guild:** Debbie Schremser

**Flower Guild:** Mary Ward Wisniewski, J.R. Marshall

**Flower Delivery Team:** Melissa Carter, Doris Ball, Linda Hutchinson

**Videographer:** Jim Cannon

**Altar Flowers given in memory of:** William Mathews Marks, Jane Andrew Marks, William Mathews Marks, Jr., Elva Quisenberry Marks, Julia Marks Dozier, Frances McMilan Marks, Alexander Andrews Marks, Laurence Hall Marks, Charles Mathew Marks, Lawrence Hughes Marks, Patrick Stanley Marks, Lily Michele Marks, Sandra Hughes Marks

## Your prayers are requested for the following parishioners:

Rick Durden, Dave Funk, Emily Crump Johannes, Valinda Johnson, Leslie Little, Carma Marks, Richard McCrory Eddie McDowell, Martha Collier Mosely, Cameron Napier, Bud Nason, Elizabeth Potter, Jim Power, Shirley Price, Johnny Smith, Scott Simmons, Debbie Steindorff, Barbara Wallace

**Prayers are also requested for these friends:** Emma Allshouse, Gail Alsobrook, Mac Burton, John Ferguson, Bob Geddie, Mac Gibson, Margaret Hixon, Stephanie Holmes, Charles Lewis, Henson Millsap, Karen Pacheco, Pam Slate, Ron Skoneki, Madera Spenser, Connie Thomas, Katherine Weidner, Frank Winkler, Sharon Carney Wright

*Please notify us when you are sick or hospitalized so that we might provide pastoral care. The prayer list will be updated monthly, please notify us if names need to remain longer.*

**Pastoral Care Team for June:** Elizabeth Via Brown, Betty Beale, Arthur Mazyck, Marney Garzon, Cam Armstrong, Mary Martin Mitchell

## ANNOUNCEMENTS

### All Ages Worship Service

Join us this summer (through Aug. 31) for a short, lively service for all ages. We'll sing, pray, have Communion together, and enjoy an interactive message from 9:30—10 a.m. in the third floor of the education building.

### Summer Adult Formation Class

Join us for a new class: 'Digging Deeper - going beyond the sermon.' This is a chance to explore the depths of the Sunday Bible lessons. Each Sunday at 9:15 a.m. in the Library Jon and Kat Dailey will host studies that will go deeper than a 15-minute sermon can. The atmosphere will be informal, accessible, and collegial. Please come and learn and share.

### DoK New Member Classes

Daughters of the King (DOK) is a community of women whose vision is to know Jesus Christ, to make Him known to others, and to become reflections of God's love. Prospective new members participate in a period of study consisting of six classes held this summer. If you are interested or have any questions, please contact Ashley Hamlett at [ashleyhamlett331@gmail.com](mailto:ashleyhamlett331@gmail.com) or (334)467-2560.

### Bach's Lunch Summer Concert Series

Wednesdays this summer from 12:05-12:30 p.m., June 4-25 and July 9-30. Join us for a short concert and then enjoy lunch and fellowship in the Parish Hall. You may order a box lunch from the church website or bring your own brown bag lunch. A limited number of lunches will be available, so please pre-order by Monday at 2 p.m. See the Concerts tab on the St. John's website for more details.

**Visitors: Welcome!** We are so glad you decided to visit with us today. Please use this QR code to provide us with some information about you and your family so that we can better serve you.

Visitor Card



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