



SUNDAY, JULY 26, 2026, 10:30 A.M.
THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

THE PRELUDE *Concerto after Signori Gregori* Johann Gottfried Walther

THE OPENING HYMN 523 *Glorious things of thee are spoken*

THE OPENING ACCLAMATION *All stand.*

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA (S280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: 1 KINGS 3:5-12

A Reading from First Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People **Thanks be to God.**

¹²⁹Your decrees are wonderful; *
 therefore I obey them with all my heart.
¹³⁰When your word goes forth it gives light; *
 it gives understanding to the simple.
¹³¹I open my mouth and pant; *
 I long for your commandments.
¹³²Turn to me in mercy, *
 as you always do to those who love your Name.
¹³³Steady my footsteps in your word; *
 let no iniquity have dominion over me.
¹³⁴Rescue me from those who oppress me, *
 and I will keep your commandments.
¹³⁵Let your countenance shine upon your servant *
 and teach me your statutes.
¹³⁶My eyes shed streams of tears, *
 because people do not keep your law.

THE EPISTLE: ROMANS 8:26-39

A Reading from Paul's Letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
 we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 488 *Be thou my vision*

All stand.

During the Sequence Hymn, children ages 12 and under are invited to leave for children's chapel. They will be escorted out the door at the front right of the nave.

THE GOSPEL: MATTHEW 13:31-33, 44-52

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED *All stand.*

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

THE PRAYERS OF THE PEOPLE: FORM IV *All kneel as able.*

We commend to your mercy all who have died, especially, ____ that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
hear our prayer.

The Celebrant may add a concluding Collect.

The Celebrant then says

Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The people stand to greet one another.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

All sit.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

THE OFFERTORY VOLUNTARY

Andante Molto

Artur Kapp

If you wish to give online, please use the QR code on the back page of the bulletin.

All stand to sing the Offertory verse when the offering is brought to the altar.

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING (PRAYER A)

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant presents the holy gifts to the congregation saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

THE AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion is offered in both kinds at the communion rail or the station on the floor.

THE POST-COMMUNION PRAYER

All kneel as able.

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people

Go now at the call of Christ.

Take his yoke upon you and learn from him;

Dance when he sings and mourn when he cries.

Be generous in your hospitality to all.

And may God greatly bless you;

May Christ Jesus reveal the fullness of God to you;

And may the Holy Spirit lift your burdens and give you rest. **Amen.**

THE CLOSING HYMN 344 *Lord, dismiss us with thy blessing*

THE DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

THE POSTLUDE

Epilogue

Norman Gilbert

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TODAY'S SERVERS

Clergy: The Rev. Dr. Duncan Johnston, *Rector*

The Rev. Mark E. Waldo, Jr., *Associate Rector*

Organist: Joel Gregory

Altar Guild: James Rinehart

Lector and Intercessor: Nick Prillaman, Natalie Snyder

Eucharistic Ministers: Bill Harlow, Forrest Harlow, Radney Ramsey

Ushers/Greeters: Sommerville Hill, Nick Prillaman, Ashley Roseboro, Cole Wise

Flower Delivery Team: Jeanne Drummond, Debbie & George Wakefield

Videographer: Ken Kline

Altar Flowers are given in memory of: Elise L. Heilpern, Florence & Walter Lobman, Andy Taccetta

Your prayers are requested for the following parishioners: Laura Brendle, Rick Durden, Marla Foster, Carolyn Fillmore, Mary Hughes, Emily Crump Johannes, Valinda Johnson, Phillip Kinney, Carma Marks, Richard McCrory, Pat McDonald, Eddie McDowell, Martha Collier Mosely, Cameron Napier, Elizabeth Potter, Shirley Price, Carrie Shaw, Debbie Steindorff, Bill Stewart, Barbara Wallace, Florence Young

Prayers are also requested for these friends: Gail Alsobrook, Mac Burton, Phil Butler, Courtney Cobb, Lizzy Dickens, John Ferguson, Bob Geddie, Mark Grantham, Roger Holliday, Stephanie Holmes, Josie Lee, Charles Lewis, Nicole Lusk, Margaret Moore, Pat Patterson, Ron Skoneki, Alice Smith, Chandler Taylor, Connie Thomas, Frank Winkler, Ross Wisnewski, Sharon Carney Wright

Pastoral Care Team for August: Libby Beck, Seibels Marshall, Emily Wise, Fairlie Herron, Jennifer Thompson

Please notify us when you are sick or hospitalized so that we might provide pastoral care.

The prayer list will be updated monthly, please notify us if names need to remain longer.

Prayers for Our Honduras Mission Team

This week, members of St. John's are in Tela, Honduras, to serve alongside our ministry partners through a week of community medical clinics. This mission is rooted in partnership and mutual ministry as we work together to share Christ's love through compassionate care, listening, and relationship.

As the team prepares to travel, we invite the entire parish to keep them in your prayers. Pray for safe travel, good health, wisdom, and strength for each team member.

Bach's Lunch Organ Concerts

St John's is proud to host concerts jointly with First United Methodist, Trinity Presbyterian, & Church of the Ascension. The July 22 & 29 concerts will be at Church of the Ascension. Both concerts are at noon. Please see www.ogomontgomery.org for details on these performances.

Donations now being accepted for the Annual Bazaar

Have you been busy cleaning out your house trying to beat this summer heat? The Bazaar is taking donations of gently used household items, collectibles, holiday decor, artwork and more. Your donations may be dropped off under the stairs by the church office. If you have any questions, please contact Melissa Carter at melcart82@gmail.com. Mark your calendars for the St. John's Annual Bazaar, Wednesday, November 18, 2026.

Meals on Wheels Volunteers Needed

Help us share Christ's love, one meal at a time. St. John's is looking for additional volunteers to deliver our Meals on Wheels route on the first and fifth Monday of each month. For many of our neighbors, these deliveries provide more than a nutritious meal—they offer a friendly face, a brief conversation, and the reminder that someone cares. It is a simple act of kindness that makes a lasting difference. If you would like to learn more or volunteer for this rewarding ministry, please contact the church office. Thank you for helping St. John's continue to be a beacon of Christ's compassion in our community.

Parish Retreat November 13-15

Join us for a Parish Retreat at Camp McDowell November 13–15 as we step away from the busyness of daily life for a weekend of fellowship, worship, reflection, and renewal. Nestled in the beauty of God's creation, Camp McDowell offers the perfect setting to deepen relationships within our parish family and grow in faith

together. Mark your calendar and plan to be part of this special time of rest, community, and spiritual refreshment. Signup links coming soon.

Sunday Class for August: How God Changes Your Brain

Join us this August for a thought-provoking Sunday morning class exploring *How God Changes Your Brain* by neuroscientist Andrew Newberg. Blending cutting-edge brain research with spiritual practice, Newberg examines how prayer, meditation, compassion, and faith can physically reshape the brain and deepen our relationships with God and one another.

Together, we'll discuss the fascinating connections between neuroscience and spirituality, exploring how ancient practices of faith can foster greater peace, empathy, resilience, and well-being. Sundays in August, 9:15 a.m. in the Library.

Spiritual Practices Lab: Sacred Rhythms for Everyday Life

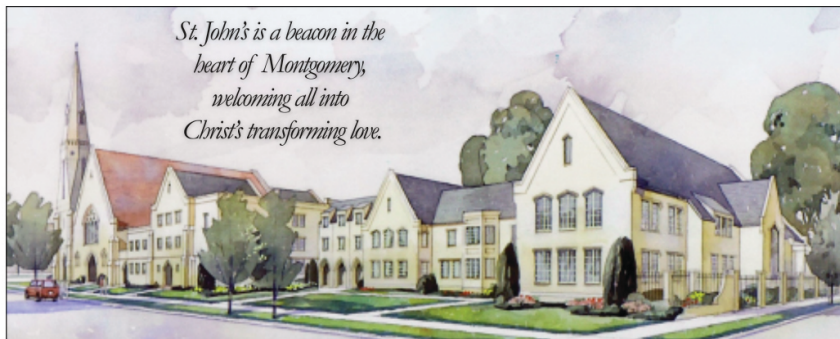
What if prayer, scripture, and reflection could become less like obligations and more like life-giving rhythms? Join us for a seven-week online Spiritual Practices Lab on Thursday evenings at 7 p.m. online. We will explore simple, time-tested practices that help us become more attentive to God's presence in our daily lives. Together, we'll explore practices such as the Examen, Lectio Divina, centering prayer, gratitude, praying the Psalms, developing a personal rule of life, and spiritual journaling. No prior experience is necessary—just curiosity and a willingness to try something new. For more information or to register, email emily@stjohnsmontgomery.org.

All Ages Worship Service

This summer at St. John's, we invite you to gather for a joyful, all-ages worship service Sundays at 9:30 a.m. in the upstairs Children's Chapel. Designed especially for the rhythm of summer, this shorter, lively service offers a welcoming space for children, youth, and adults alike. Together we'll share in music, prayer, Holy Communion, and an interactive message that engages hearts and minds of every age.

Cursillo Ultreya Gathering August 10

All are invited to join the St. John's Cursillo Community for an evening of fellowship, music, and encouragement at our next Ultreya on Monday, August 10, from 5:30–7:30 p.m. at the home of Helen Wells, 2332 Rosemont Circle. Whether you have attended Cursillo before or are simply curious about the movement, this is a wonderful opportunity to connect with others, share a meal, and grow in faith together. Please bring your favorite beverage and a dish to share. If you are interested in attending a future Cursillo weekend or would like to learn more, contact Ashley Hamlett at ashleyhamlett331@gmail.com or (334) 467-2560, or Carrie Shaw at cgshaw2014@gmail.com or (662) 425-2010.



We're glad you are at St. John's today.

Whether you are visiting for the first time or attending regularly,
you are a part of the St. John's family.

Visitor Card



Visitors, please use this QR code to provide us with some information about you and your family so that we can better serve you.

stjohnsmontgomery.org

Visit our website to see service times,
news from the parish, upcoming events,
mission opportunities and more.



Online Giving



If you wish to make a gift to St. John's,
our online giving portal makes it easier than ever.
Your generosity supports our ministries
in Montgomery and beyond.

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