



St. John's Episcopal Church

June 30, 2024, 10:30 a.m.

The Sixth Sunday after Pentecost

Welcome to Our Guests

We are so glad you have chosen to worship at St. John's today. You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest. Children's activity bags are available in the back of the church.

HOLY EUCHARIST (RITE II)

THE PRELUDE *O Mortal, Desireth Thou Life?*
Tierce en taille

Dietrich Buxtehude
François Couperin

THE OPENING HYMN 518 *Christ is made the sure foundation*

THE WORD OF GOD

THE SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

All sit.

FIRST READING: 2 SAMUEL 1:1, 17-27

A Reading from the Second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.
How the mighty have fallen,
and the weapons of war perished!

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 130

Sung by the choir.

- ¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
²If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
³For there is forgiveness with you; *
therefore you shall be feared.
⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.
⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;
⁷With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: 2 CORINTHIANS 8:7-15

A Reading from Paul's Second Letter to the Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a

question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 609 *Where cross the crowded ways of life*

GOSPEL: MARK 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why

do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of our Lord.

People **Praise to you, Lord Christ.**

SERMON The Rev Mark Waldo

All sit.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneel as able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence) Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence) Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence) Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence) Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence) Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence) Lord, in your mercy, **Hear our prayer.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

THE OFFERTORY VOLUNTARY

All sit.

At the end of the offertory voluntary, all stand and sing

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedi-

ence to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

Anyone who has been baptized is welcome to receive the consecrated bread. All others are welcome to come to the rail and receive a priestly blessing instead.

The ministers receive the Sacrament, and then serve the people with these words:

The Body of our Lord Jesus Christ keep you in everlasting life.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Go now, among the outcast and the grieving,
and speak the word of life and hope.
Do not fear, but trust in God's word.
Watch for the Lord with eager expectation,
and be generous with all God has given you.
And may God the Father respond to your cries with mercy;
May God the Son take you by the hand and lift you to life;
and may the God the Holy Spirit build you up in faith, in speech,
.....in knowledge, in passion and in love.
Amen.

RECESSIONAL HYMN 296 *We know that Christ is raised*

SENDING OUT

Priest Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Toccata

William Walond

TODAY'S SERVERS

Clergy: The Rev. Mark Waldo

Director of Children's Formation: Sarah Collier

Director of Youth Ministry: Connie Tapia

Acolytes: Bobby Bradford, Thomas Arrington, Helen Johnston,
Sarah Johnston

Lector and Intercessor: Tracey Campbell, Ashley Hamlett

Eucharistic Ministers: Rich Anderson, Mary-Nelms Parsons,
Radney Ramsey

Ushers/Greeters: Keith Miller, Jim. Bennett, Liam McMullan,
Mary Martin Mitchell

Altar Guild: Michell Shaw

Flower Guild: Carol Nason, Bette Smith

Flower Delivery Team: Emmi Harrell, Tracey Campbell,
Debbie Wakefield

Videographer: Jim Cannon

Instrumentalists: Robert Scott, *flute*, Grace Kim, *violin*,
David Simpson, *bassoon*

Altar Flowers are given in memory of: John Joseph Schremser, II

Your prayers are requested for the following parishioners:

Laura Brendle, Jeanne Drummond, John Durr, Dave Funk,
Ken Mahan, Carma Marks, Seibels Marshall, Richard McCrory,
Eddie McDowell, Martha Collier Moseley, Bud Nason, Elizabeth Potter,
Shirley Price, Nan Rosa, Frank Rosa, Barbara Wallace, Barbara Wells,
Bohdi White, Larry Worrilow

Prayers are also requested for these friends: Emma Allshouse,
Gail Alsobrook, Mac Burton, Sharon Carney Wright, Michael Finnen,
Roger Jobe, John Allen Jones, Seeley Lewis, Karen and Angelo Pacheco,
Pam Slate, Ron Skoneki, Madera Spencer, Chandler Taylor,
Connie Thomas, Frank Winkler

*Please notify us when you are sick or hospitalized so that we might provide pastoral care.
The prayer list will be updated monthly, please notify us if names need to remain longer.*

Pastoral Care Team for July: Linda Hutchinson, Jean Smyth, Elaine
Galt, Carroll Penton

ANNOUNCEMENTS

Kids' Water & Arts Camp coming soon!

This camp is for rising kindergartners through rising sixth graders and dates are July 30-Aug. 1 from 9 a.m.-12 p.m. Kids will create works of art that will be sold at the yearly bazaar, then go outside for water games and inflatable fun! Deadline for registration is Monday, July 15. Visit stjohnsmontgomery.org for more details and to register!



“Bach’s Lunch” Summer Organ Concert Series

Bach’s Lunch summer concerts resume July 10th at 12:05 p.m. Join us for a short concert and then enjoy lunch and fellowship in the Parish House. You may order a box lunch from the church website or bring your own brown bag lunch. See the Summer Concerts tab on the St. John’s website for more details. You can also call the church office at 334.262.1937 to order your lunch.

Summer Sermon Series/Rector’s Forum: The King of Hearts

The Old Testament lessons this summer all come from the history book of 1 and 2 Samuel and 1 Kings. We’ll learn more about the greatest of all Israel’s kings, nicknamed ‘A Man After God’s Own Heart,’ yet a broken person who was often led by bad decisions rooted in strong emotions. He truly was The King of Hearts—and not always in a good way. Join us each week at 7:30 or 10:30 a.m. so you don’t miss an important installment! But if you do, make sure you stream it later on Facebook or YouTube. The Rector’s Forum covering the same topic will be Sunday mornings at 9:15 a.m. in the library.



Visitors: Welcome! We are so glad you decided to visit with us today. Please use this QR code to provide us with some information about you and your family so that we can better serve you.