



# St. John's Episcopal Church

Sunday, April 2nd, 2023, 10.30am

**Palm Sunday**

*Welcome to Our Guests*

*We are so glad you have chosen to worship at St. John's today. You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the rail, fold their arms across their chests, and receive a blessing.*

**HOLY EUCHARIST (RITE II)**

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*Members of the congregation gather in the parking lot for the procession.*

## **THE LITURGY OF THE PALMS**

*Celebrant* Blessed is the king who cometh in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

**Amen.**

### **A Reading of Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." "The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut

branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*The Celebrant offers the following blessing over the palms.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit now and for ever. **Amen.**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen..**

**The Procession**

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*Once the congregation is back inside the church the Celebrant continues*

### THE SALUTATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever**

*Celebrant* There is one body and one Spirit.

*People* **There is one hope in God's call to us.**

*Celebrant* One Lord, one Faith, one Baptism.

*People* **One God and Father of all.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

*All sit.*

#### THE OLD TESTAMENT LESSON: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not

been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 118: 1-2,19-29**

*Said Responsively*

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 **Let Israel now proclaim, \***  
**"His mercy endures for ever."**

19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

20 **"This is the gate of the Lord; \***  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 **The same stone which the builders rejected \***  
**has become the chief cornerstone.**

23 This is the Lord's doing, \*  
and it is marvelous in our eyes.

24 **On this day the Lord has acted; \***  
**we will rejoice and be glad in it.**

25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.

26 **Blessed is he who comes in the name of the Lord; \***  
**we bless you from the house of the Lord.**

27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

28 **"You are my God, and I will thank you; \***  
**you are my God, and I will exalt you."**

29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**THE EPISTLE: PHILIPPIANS 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

**SEQUENCE HYMN 167** *There is a green hill far away*

**THE GOSPEL: MATTHEW 27:11-54**

*Deacon* The Passion of our Lord Jesus Christ according to Matthew.

*The customary responses before and after are omitted.*

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

**THE PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*Presenters* I present these persons for confirmation

*Presenters* I present these persons who desire to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidates* **I do.**

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers? **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

### **THE PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send



*them* forth in the power of the Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **For Confirmation**

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours forever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

### **For Reaffirmation**

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

### **THE PEACE**

*The people stand to greet one another.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **THE HOLY COMMUNION**

*The celebrant will say an offertory sentence. The people sit.*

### **THE OFFERTORY**

Offertory Voluntary

*All stand to sing the offertory verse as the offertory is brought up to the altar.*

**Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son and Holy Ghost.**

### **THE GREAT THANKSGIVING (PRAYER A)**

*All stand. p.361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

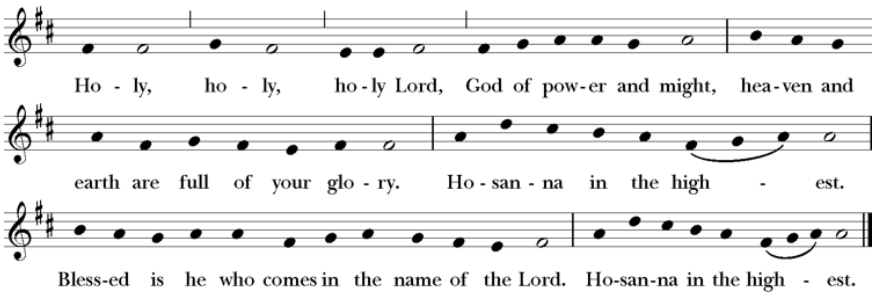
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*All kneel as they are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

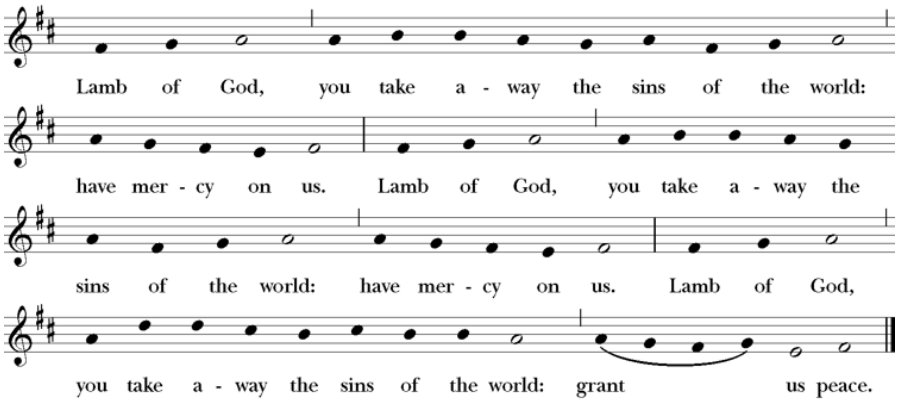
and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us we are bold to say,  
*People and Celebrant sing on a monotone:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant presents the holy gifts to the congregation saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

*The priest receives the Sacrament, and then serves the people with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*Communion is offered in both kinds at the communion rail or station on the floor. Communicants may receive the wine by intinction or by drinking directly from the cup.*

**THE POST-COMMUNION PRAYER**

*All kneel as they are able. p. 366*

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING**

*All kneel.*

*The Celebrant blesses the people*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost be among you and remain with you always. **Amen.**

**THE CLOSING HYMN 168** *O sacred head, sore wounded*

**THE SENDING OUT**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**THE POSTLUDE** *O Sacred Head, Sore Wounded* Johann Gottfried Walther

## TODAY'S SERVERS

**Acolytes: Lector and Intercessor:** Allie Fitzpatrick, Parker Mantooth, James Marshall, Robert Marshall, Susannah Miller, Brett Westhauser

**Eucharistic Ministers:** Kat Dailey, Dudley Perry, Radney Ramsey

**Ushers/Greeters:** William Haynes, Kathleen Bradford, Dustin Holmes, Cam Hughes

**Altar Guild:** Josie Eskridge

**Flower Guild:** Jane Barganier, Josie Eskridge

**Flower Delivery Team:** Carma Marks, Jeanette Lynn, George Mathews

**Videographer:** Anne Tippett

**Instrumentalists:** Robert Scott, *flute*; Jihye Choi, *violin*; David Simpson, *bassoon*; Robby Gibson, *guitar*.

### **Candidates for Confirmation:**

Dominic Corsino  
Ella Claire Corsino  
Anna Lynn White  
Parker Mantooth  
Sara Johnston  
Ashla Roseboro  
Ashley Roseboro

### **Reaffirmation Candidates:**

Theda Ocheltree  
Chuck Ocheltree  
Kristin Tankersley  
Will Hill Tankersley

### **Your prayers are requested for the following parishioners:**

Bill Bowman, Ken Mahan, Christopher Marshall, Eddie McDowell, Marilyn Pickett, Shirley Price, Evelyn Sherbert, Larry Worrirow.

**Prayers are also requested for these friends:** Hope Hamblin, Johnathan Pace, Karen and Angelo Pacheco, Robert Proctor

*Please notify us when you are sick or hospitalized so that we might provide pastoral care. The prayer list will be updated monthly, please notify us if names need to remain longer.*

**Pastoral Care Team for April:** Jane Barganier, Melissa Carter, Allison Prillaman, Alice Barganier Longshore

## ANNOUNCEMENTS

**Rector's Forum: To the Ends of the Earth.** This original course will follow the growth and development of the early church in the book of Acts. Each week will feature a key moment in the life of the new church. This will not merely be an academic series. Rather, we will discover the uncanny similarities between the earliest church in the pre-Christian world and today's church in the post-Christian West. Together we will discover clues as to how churches can reach into our neighborhoods in ways that are biblical and fruitful.

**Anger and Meekness: Spiritual Insights.** Beginning April 16th, Deonna will lead a 10-week course exploring anger and meekness through the spiritual teachings of the 4th century desert monastic and ascetic Evagrius Ponticus. Evagrius' profoundly biblical image of the human being allows for a perceptive understanding of anger, its causes, consequences and cures and offers timeless wisdom on struggling with this passion. The course will use the book *Dragon's Wine and Angels Bread* by Gabriel Bunge. The course will go through June 25th with no class on May 14th. The book can be purchased in the bookstore or online.

**Centering Prayer-** Cancelled Wednesday April 5th

**Healing Eucharist in the Chapel-** Cancelled Thursday April 6th

**Heavenly Hosts** Adults Supper Club Tuesday, April 18<sup>th</sup>, 6-8 PM.  
Heavenly Hosts is back! Please bring your favorite potluck dish and join us at the home of Suzy and Young Stevenson. 3408 Thomas Ave, Montgomery, AL.

**Service Opportunities-** Several of our service groups are looking for additional help, including: Brass Polishing, Flower Guild, Flower Delivery Team, Men's Breakfast Brigade and Pastoral Care Committee. If you would be interested in any of these ministries, please email [Constance@stjohnsmontgomery.org](mailto:Constance@stjohnsmontgomery.org)

**Text to Give:** You now have an additional way to give at St. John's. Whether it's a pledge payment, a memorial, or any other type of payment, you can text "stjohnsmgm" to 833-251-1449

## HOLY WEEK AND EASTER SCHEDULE

**April 3rd**-Holy Monday. Eucharist 12:05 in the Chapel.

**April 4th**-Holy Tuesday. Eucharist 12:05 in the Chapel.

**April 5th**-Holy Wednesday. Eucharist 12:05 in the Chapel.

**April 6th**-Maundy Thursday. Eucharist Rite II, 6pm in the Church.

**April 7th**-Good Friday. Worship, 12:05pm in the Church.

Stations of the Cross, 5pm in the Church.

**April 9th**-Easter Day. Eucharist Rite I, 7:00 (with organ)

Eucharist Rite II 9:00 Flowering of the Cross  
(with Brass and organ)

Easter Egg hunt, 10:15

Eucharist Rite II, 11:00 (with brass and organ)



# St. John's Episcopal Church

## The Episcopal Diocese of Alabama

The Right Reverend Glenda S. Curry, PhD, *Bishop of Alabama*

The Right Reverend Brian N. Prior, *Assisting Bishop*

The Reverend Duncan H. Johnston, D.Min, *Rector*

The Reverend Deonna D. Neal, PhD, *Associate Rector*

Joel Gregory, *Organist & Choirmaster*

Sarah Collier, *Director of Children's Christian Formation*

Heather Herring, *Financial Administrator*

Constance Rodgers, *Director of Communications*

Anne Tippett, *Assistant to the Rector*

Myron Smoke, *Maintenance Superintendent*

### Vestry and Officers

William Haynes, *Senior Warden*

Margaret Ann Selman, *Junior Warden*

Richard Bradford, *Treasurer*

### Class of 2023

Kathleen Bradford, Ellen Habermacher, Cam Hughes,

Michelle Shaw, Wyatt Wells

### Class of 2024

Christy Anderson, Jim Bennett, Josie Eskridge, Dustin Holmes,

Debbie Schremser, Margaret Ann Selman

### Class of 2025

Melissa Carter, Mark Chappell, Anne Hamner, Catherine McLemore,

Keith Miller, Allison Prillaman

113 Madison Ave., Montgomery, AL 36104

334-262-1937 [www.stjohnsmontgomery.org](http://www.stjohnsmontgomery.org)

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